

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, DECEMBER 29, 2003**

I. MAYOR

- *1. Letter from Mayor's Office RE: Veto of Ordinance 03-17683 (Lincoln's Smoke Free Air Act
- *2. Letter from Mayor's Office RE: Veto of Special Permit 2002 - App of Quin-C (Fast Break, Inc.) to sell alcoholic beverages off the premises at 4801 Randolph Street.
- *3. Letter from Mayor's Office RE: - Veto of Special Permit 2039 - App of Mesal Enterprises to sell alcoholic beverages off the premises at 5240 South 48th Street.
- **4. NEWS RELEASE - Mayor Seng's Response to Veto Override on Smoke Free Air Act**
- **5. NEWS RELEASE - Mayor Seng's Response to Veto Override on Alcohol Special Permits**
- **6. NEWS RELEASE - City Receives Funds for Antelope Creek Trail**

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

GLENN FRIENDT

- 1. RFI #28 - TO HEALTH DEPARTMENT RE: Information on the Number of Dogs, Dog Owners and the Number of "Pooper Scooper" Violations in Lincoln - (Sent to Bruce Dart/Health Department on 12-23-03)

PATTE NEWMAN

- **1. 2ND RESPONSE from PW on RFI #17 - Informational Brochure on Sidewalks for Distribution to Neighborhoods' for Newsletter publications. (Original RFI #17 dated 10-24-03) - - 2nd RESPONSE RECEIVED 12-23-03**

TERRY WERNER

1. OUTSTANDING Request to **Law Department** - RE: What can 9-11's role be in providing victims information as to where an AED might be located and how to use it? (RFI#114 - 10/17/03)
2. OUTSTANDING Request to **Jack Moors, City Lobbyist** - RE: Support a requirement to have vendors of AEDs included in the registry (RFI#115 - 10/17/03)
- *3. RFI Response from Don Killeen, Public Building Commission, County-City Property Management - RE: The total cost of the new reception area in front of the City Council Office-RFI#120-12/15/03.

B. DIRECTORS AND DEPARTMENT HEADS

COUNTY COMMISSIONERS

- **1. Letter from Kerry Eagan RE: Comprehensive Plan Amendment No. 03007

FINANCE DEPARTMENT/CITY TREASURER

- *1. Monthly City Cash Report & City of Lincoln - Pledged Collateral Statement - November 30, 2003.

PURCHASING

- *1. Annual Requirements for Automatic External Defibrillators

HEALTH

- *1. NEWS RELEASE - Flu Outbreak On Decline in Lancaster County
- **2. NEWS RELEASE - Flu Activity Continues to Decline in Lancaster County

LIBRARY

- *1. DIRECTOR'S REPORT - Lincoln City Libraries Circulation/Use Statistics - Monthly Categorical Report - Fund Balances - November 2003.
- **2. NEWS RELEASE - Spend Part of Your New Year's Eve Day at the Library (Family Activities Available)

PLANNING

- *1. Planning Department Newsletter - Issue #6 - December 2003.
- *2. Letter from Brian Will to Brian Carstens - RE: Maplewood Village Addition - Final Plat #03075. (See Letter)

PLANNING COMMISSION FINAL ACTION

- *1. City/County Preliminary Plat No. 03007 (Finigan 2nd Addition - Northwest of N. 84th Street & Waverly Road) Resolution No. PC-00840.
- *2. Special Permit No. 2044 (Theaters - N. 27th Street and Folkways Boulevard) Resolution No. PC-00838.
- *3. Special Permit No. 2041 (Expand nonstandard single family dwelling - 20th & Lake Streets) Resolution No. PC-00839.
- **4. Letter to J.D. Burt from City Planning Department RE: Fairfield Place Addition - Final Plat #03078
- **5. Letter to Brian D. Carstens from City Planning Department RE: Quail Valley 2nd Addition - Final Plat #03042
- **6. Letter to J.D. Burt RE: Mount Carmel Addition - Final Plat #03033
- **7. Letter to Brian D. Carstens RE: Aspen 13th Addition - Final Plat #03052
- **8. Letter to Robert Schoenleber RE: Maple Village 2nd Addition - Final Plat #03045

PUBLIC WORKS

- **1. NEWS RELEASE - Lanes Closed for Antelope Valley Work
- **2. NEWS RELEASE - Construction Begins at Wastewater Treatment Plants
- **3. NEWS RELEASE - City to Recycle Holiday Trees for 17th Year

C. MISCELLANEOUS

- *1. Letter from Jim Fram, CED, President, Lincoln Chamber of Commerce - RE: Mesal Enterprises Special Permit Application - (Council & City Clerk received their copies of this letter on 12/15/03) (See Letter)
- *2. E-Mail from Susan Larson Rodenburg, Lincoln Parks & Recreation Foundation - RE: Sunken Gardens Update - (See E-Mail)
- *3. 2-E-Mail's - RE: Beer Sales at 48th & Randolph fast break store (Council & City Clerk received their copies of these E-Mail's on 12/15/03) (See E-Mail's)

- *4. 1 - E-Mail from Emily Dykstra - RE: The Smoking Ban - (Council & City Clerk received their copy of this E-Mail on 12/15/03)(See E-Mail)
- *5. Letter from David Holmquist, Director of Government Relations, American Cancer Society - RE: The Smoking Ban - (Council & City Clerk received their copy of this Letter on 12/15/03)(See Letter)
- *6. 1 -E-Mail from Joe Menendez - RE: The Smoking Ban - (Council received their copy of this E-Mail during the Council Meeting on 12/15/03)(See E-Mail)
- *7. 1-Faxed Letter from Karen P. Rathje - RE: The Smoking Ban - (Council received their copy of this Letter during the Council Meeting on 12/15/03)(See Letter)
- *8. E-Mail from Jim Elsener with response from Joan Ray - RE: Voting record - (See E-Mail)
- *9. 0-Opposed & 1-In Support - Format Note Cards - RE: The Smoke Free Workplace Ordinance - (See Note Cards)
- *10. 11-E-Mail's - RE: The Smoking Ban - (See E-Mail's)
- *11. E-mail from Marisa Ford Re: Class Project (Persuasive Paper) on Smoking Ban
- *12. E-mail from Ellen Walsh High RE: Opposition to the S.W. 40th Street Overpass project
- ***13.E-mail from Joe Cherner - RE: Gwinnett County (GA) Goes Smoke Free
- ***14.2 E-mails forwarded by Councilman Jon Camp RE: Smoking Ban Thanks
- ***15.Correspondence Regarding Council Vote on Smoking Ban:

Virginia Meyers	Tim Sutherland
Camp/Hoyt	George Sadd
Karen Pierson Rathje	Annie Tegen
- ***16.Correspondence Regarding Mayor's Veto of Smoking Ban:

Sharon Fabry	David Holmquist (w/Camp Response)
Gregg Culver	John & Bonnie Robbins
Louise & William Stone	David & Donna Hunt
Lois Poppe	Doc Mullet
Marilyn Lovelace	Michael Leonard (2)
Jerry Bryant	Connie Wostrel
Larry & Mary Secor	
- **17.. Implementation Plan from the Natural Resources Coordinator of the Saline Wetlands Conservation Partnership RE: the conservation of Nebraska's Eastern Saline Wetlands

- **18. E-mail from Joe RE: National Affirmative Action “Bake Sales”
- **19. E-mail from Tim & Ellen Kraft RE: Concerns on New Valentino’s at 48th & Highway 2
- +**20. E-mail article from John Kimble RE: Smoking Ban
- +**21. E-mail from David L. Moreland - RE Smoking Ban
- **22. E-Mail from Mr & Mrs. Nielsen RE: Override of Veto on Smoking Ban
- **23. Correspondence Opposing the Veto Override and/or Smoking Ban Ordinance
 - e-mail - John Burkett John Keech
 - Letter - Adam Petersen Wes Beal
 - Letter - Kari Jones
- **24. Correspondence Supporting the Veto Override and/or Smoking Ban Ordinance
 - Letter - Cameron Gereau
- **25. E-mails from Bob Valentine RE:
 - 1 - Gadflys and Democracy
 - 2 - Fire Department’s Promised \$350,000 Return to Taxpayers
 - 3 - Benjamin Spadt’s public record
 - 4 - Tax Funds & Fire & Rescue Storage Space Rental
 - 5 - Lancaster County Events Center and City Funding
- **26. Letter from LIBA RE: Expansion of the Health Department
- **27. E-mail from Lois Poppe to Council Members RE: Thanks to Cook & Newman regarding Dissent of Override Veto on two Liquor Licenses.

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER FROM DECEMBER 22, 2003**

****ALL HELD OVER UNTIL JANUARY 5, 2004.**

+Council Members Received this Material on 12-22-03 - Prior to the Council Meeting

122203/tjg/jvr